756 THE ACTS. XV. 29—41.   
   
 fver20, en. burden than [¥ these] necessary things; °? ‘that ye abstain   
 ii, 20 from meats offered to idols, and & from blood, and from   
 g Lev. 14, things strangled, and from fornication: from which if ye   
   
 keep yourselves, ye shall do well. Fare ye well. °0So   
 when they were dismissed, they came to Antioch: and   
 when they had gathered the multitude together, they   
 delivered the epistle: 31 which when they had read, they   
   
 rejoiced for the consolation. 82 And Judas and Silas,   
 being prophets also themselves, "exhorted 38 And after they   
 with many words, and confirmed them.   
 \* had tarried there a space, they were let ‘go in peace from   
 the brethren unto 2 the apostles,   
 kensitr, pleased Silas to abide there still.]   
 [2 84 Notwithstanding it   
 35 Paul also and Barna-   
 bas continued in Antioch, teaching and preaching the   
 word of the Lord, with many others also.   
 86 And some days after Paul said unto Barnabas, Let us   
   
 3, go again and visit our brethren !in every city where we   
 \* have preached the word of the Lord, and see how they do.   
 37 And Barnabas » determined to take with them ™ John,   
 Stimsiv;n, Whose surname was Mark. 88 But Paul thought not good   
   
 im.   
 nehxitiis, to take him with them, "who departed from them from   
   
 Y omitted by some of our older MSS.   
 2 read, with all our most ancient MSS. them that had sent them forth.   
 ® omit, with the great majority of our most ancient authorities.   
 » render, was minded.   
   
 mand. The other interpretation weakens to subserve. See Gal. 1. c. and note.   
 this accuracy of expression, and destroys 35.] teaching, to those who had received   
 the propriety of the sentence. 82.) it,—preaching to those who had not.   
 The statement, that they were prophet: 36—Cu. XVIII. 22.] Pavz’s srconp   
 also themselves, gives the reason for their MISSIONARY JOURNEY (unaccompanied by   
 superadding to the appointed business of Barnabas, on account of a difference be-   
 their mission the work of exhorting and tween them) THROUGH ASIA MINOR TO   
 edifying.—On the prophets see ch. xi. 27; MACEDONIA AND GREECE,AND THENCE BY   
 xiii. 1: Eph, ii. 20, and notes. 34, SEA, TOUCHING AT EPHEsts, TO JERUSA-   
 omitted] On every account it is probable LEM AND BACK TO ANTIOCH. 36. some   
 that the words forming this verse in the days after] How long, we are not informed   
 common text are an interpolation, to ac- but perhaps (?) during this time took place   
 count for Silas being found again at Antioch that visit of Peter to Antioch mentioned   
 in ver, 40. On this his subsequent pre- Gal. ii, ff, when he sacrificed his Chris   
 sence at Antioch, see note, ver. 40.—We tian consistency and better persuasions to   
 learn from Gal. ii. that @ condition was please some Judaizers, and even Barnabas   
 attached to the cordiality with which the was led away with the dissimulation. On   
 Gentile mission of Paul and Barnabas was this occasion Paul boldly rebuked him.   
 recognized by the chief Apostles ;—that See, on the whole occurrence, notes to Gal.   
 they should remember the poor, i.e. the as above, 38.] The form of this verse,   
 poor at Jerusalem :—that the wants of the as literally rendered from the Greek, is:   
 mother church should not be forgotten by But Paul thought proper, (as to) one who   
 those converts, whose Judaical bond to had fallen off from them from Pam-   
 her was thus cast loose. This was an phylia, and had not gone with them to   
 object which Paul was ever most anxious the work, not to take with them that